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Bib Data Sheet

CONFIRMATION NO. 9267

| SERIAL NUMB | R | FILING DATE 07/15/2003 | CLASS 381 | | GROUP ART UNIT 2646 | | JNIT | ATTORNEY DOCKET NO. 11336/276 (P02053US) | | | |
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| 10/621,088 | | חוור | | | | | | | | | |
| | RULE | | | | - | | | | | | |
| APPLICANTS | | | | | | | | | | | |
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| ** CONTINUING DATA ********************************** | | | | | | | | | | | |
| ** 10/16/2003 [*] | | | | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) condition | STATE OR | SH | EETS TO | | TAL | INDEPENDENT | | | | | |
| 35 USC 119 (a-d) conditions met yes mo Met after Allowance Verified and Acknowledged Initials | | | | COUNTRY CA | DR | | | AIMS 88 | CLAIMS 5 | | |
| ADDRESS 00757 BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO , IL 60610 | | | | | | | | | | | |
| TITLE Loudspeaker system with extended bass response | | | | | | | | | | | |
| | | | | | 3-1 | | | ☐ All Fees | | | |
| | | | | | | 1.16 Fees (Filing) | | | | | |
| FILING FEE | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT | | | ACCOUNT | | 1.17 Fees (Processing Ext. of time) | | | | | |
| RECEIVED 1912 | No for following: | | | | 1.18 Fees (Issue) | | | | | | |
| 1012 | | | | | Other | | | | | | |
| | | | | | | Credit | | | | | |